DEPARTMENT OF SOCIAL SERVICES

744 P Street, Sacramento, CA 95814



March 3, 1982

ALL-COUNTY INFORMATION NOTICE I-26-82

TO: ALL PUBLIC AND PRIVATE ADOPTION AGENCIES

REVISION OF THE ADOPTION PLACEMENT SERVICES - RELINQUISHMENT

PROGRAM QUARTERLY STATISTICAL REPORT. FORM AD 56-C and SUBJECT:

REPORTING INSTRUCTIONS.

REFERENCE: DEPARTMENT OF SOCIAL SERVICES STATISTICAL MANUAL SECTION 26-218.

The Adoption Placement Services-Relinquishment Program Quarterly Statistical Report, Form AD 56-C and reporting instructions have been revised to enable the Department of Social Services to gather additional information on children who are legally free for adoption. The revised form and reporting instructions are effective beginning with the January-March, 1982, report quarter. The first report on this form will be due in Sacramento not later than the twelfth working day of April, 1982.

A sample of the revised form and the new reporting instructions for Item 13c, "Legally Free", are attached. Revision of Statistical Manual, Section 26-218, will be forthcoming. Revised forms may be ordered from the DSS Warehouse using the regular procedures.

Questions concerning this revision should be directed to the Statistical Services Branch, Ms. Nancy Long, at (916) 323-6156 or (ATSS) 473-6156.

Sincerely,

JAMES H. GOMEZ Deputy Director

Administration

Attachment

CHANGES TO STATISTICAL MANUAL SECTION 26-218.30 are:

13c. Legally Free

Enter the number of children awaiting placement at the end of the quarter for whom all necessary documents have been taken or for whom it has been determined that no action is necessary. Children whom the agency has determined to be not adoptable must be included in this count if the necessary documents have been filed with the SDSS even though the children have been transferred to the care and supervision of another agency or another unit of the reporting agency. This count will also include children who were returned from adoptive homes during the quarter (Item 8) unless they were placed in another adoptive home before the end of the quarter. This item will be the sum of Items 13c (1) and (2).

NOTE: Do not report a child as legally freed for adoption until you have sent certified copies of the signed relinquishment documents or notice in lieu of relinquishment to SDSS Adoptions Branch and have received an acknowledgement of filing of the documents (Form AD-35).

(1) Number of children for whom adoptive homes are being actively sought.

Enter the number of children for whom adoptive homes are being actively sought at the end of the quarter.

- (2) Number of children for whom adoptive homes are not being actively sought:
 - (a) Number of children in long-term foster care.
 - (b) Number of children under guardianship.

Enter the number of children in long-term foster care and the number of children under guardianship at the end of the quarter who are not actively seeking adoptive homes.

DEPARTMENT OF SOCIAL SERVICÉS	CCUNIA			
ADOPTION PLACEMENT SERVICES RELINQUISHMENT PROGRAM This Statistical Report	AGENCY			
	Report for quarter er	raing		
PART A. REQUESTS TO ARRANGE ADOPTIVE PLACEMENTS	(include Unborn)			
Pending from last quarter (Item 5 last quarter)		The state of the s		
2. Received during quarter	<u> </u>	SEND ONE COPY TO		
T - Total (1 + 2)	Department of Social Services Statistical Services Granch			
Disposition of requests during quarter (4a + 4b).	744 P Street, M.S. 12-81 Sacramento, California 95814			
Accepted for study or supervision (Same as item 7, Col. 1)				
Pending at end or quarter (3 minus 4)				
PART B. CHILOREN UNDER PREPLACEMENT STUDY OR SUPERVISION	THIS AGENCY'S CHILDREN (Exclude Column 2)		CHILDREN FROM	
	TOTAL (Include Column Ta)	UNDER ANOTHER ADOPTION AGENCY'S CARE	ANOTHER ADOPTION AGENCY	
	(1)	(1A)	(2)	
6. Pending from last quarter (Item 13 last quarter)				
7 Accepted for study or supervision during quarter (Col. 1); transferred under interagency placement agreements (Cols. 1A and 2).				
3 Returned or removed from adoptive homes during quarter (same as from 18)			-	
9. Total (6 + 7 - 8)	****			
O. Legally freed for adoption during quarter				
Placed in adoptive homes during quarter (same as item 15)				
Service terminated during quarter (a = b). Parent yept or reclaimed child or made independent placement ther. There.				
3. Under study or supervision at end of quarter (a + b + c), (ttem 9 minus sum of 11 plus 12) a. Unborn b. Not legativ free - Born SEE NOTE BELOW		xxx		
c. Legally free ((1) + (2))			· · · · · ·	
(1) Number of children for whom adoptive homes are being actively sought				
(2) Number of children for whom adoptive nomes are not being actively sought (a + b)			******	
la.) Number of children in long-term foster care				
ART C. CHILDREN IN ADOPTIVE HOMES	(1)	· (1A)	(2)	
4 Brought forward from (ast quarter (Item 19 last quarter)				
5. Placed in adoptive homes during quarter				
5. Total (14 + 15)				
7. Service terminated during quarter (a = b) - a. Adoptions completed:				
Other reasons (specify reason, e.g., child died)				
3. in adoptive homes at end of guarter :15 minus sum of 17 and 181		- Laboratoria de la companya de la c		
OTE: For Items 13b and 13c "Legaliv Free" shall be construed to include	relinguishment actions	in lieu of refinauishmer	nt, and determination than n	
action is necessary For Items 15 and 17a, Columns 1A and 2, give the name of the other				
space provided below.	i			
<u> </u>	1 '			
	<u> </u>			

1.56 1.2 929

46F 28 618

en e			45.5	
AT D CHILDREN IN FOSTER CARE -				~~~~
VIEW OF ADOPTION POTENTIAL				
Total foster care children reviewed during this quarter isom of a through of				
a Accepted for study this quarter 1		<u>/*</u>		
b. Identified for study this quarter 1				
pending acceptance Solution Not accepted for study				
Identified for study in previous quarter -				
Accepted for study this quarter 1/	***************			
Count as appropriate in Parts A and B				
ATLAS OF REPORTING CERTIFIE	TITLE		SAT6	
		· · · · · · · · · · · · · · · · · · ·		
				•
FOR CO	OUNTY USE ONLY			
,		,	•	
COOPERATIVE AGENCIES: (THIS COUNTY'S HOME)		IN PLACEMENT	COMPLETED	
	·			
R				

		**************************************		:
	· · · ·			
		•		
THIS COUNTY'S CHILDREN IN OTHER AGENCIES.		IN PLACEMENT	COMPLETED	
and Cooking a Chebrek in Other Machiles.		He i sercentiari		
	, ,			
		***************************************	And the state of t	
		*		

* .1

· · · · · ·